

**APPENDIX H - NATIONAL CHAMPIONSHIP  
ACCOMMODATIONS**



*1996 U.S. FIRST  
National Championship*

Walt Disney World, Florida  
Epcot





# U.S. FIRST National Championship Package Offering

**Package Dates: April 17-21, 1996**

## **Three (3) Night Packages**


- ✦ Three (3) nights' accommodations at Disney's All-Star Sports Resort
- ✦ Three (3) days' admission to the Magic Kingdom, Epcot, and Disney-MGM Studios
- ✦ Three (3) breakfast coupons for use at Disney's All-Star Resorts Food Court locations
- ✦ Three (3) Theme Park counter service lunch coupons
- ✦ Unlimited use of our existing Transportation Systems
- ✦ One (1) commemorative T-Shirt per person

<u>SINGLE</u>	<u>DOUBLE</u>	<u>TRIPLE</u>	<u>QUAD</u>
\$398.57	\$267.04	\$223.19	\$201.27

## **Four (4) Night Packages**

- ✦ Four (4) nights' accommodations at Disney's All-Star Sports Resort
- ✦ Four (4) days' admission to the Magic Kingdom, Epcot, and Disney-MGM Studios
- ✦ Four (4) breakfast coupons for use at Disney's All-Star Resorts Food Court locations
- ✦ Four (4) Theme Park counter service lunch coupons
- ✦ Unlimited use of our existing Transportation Systems
- ✦ One (1) commemorative T-Shirt per person

<u>SINGLE</u>	<u>DOUBLE</u>	<u>TRIPLE</u>	<u>QUAD</u>
\$508.76	\$333.38	\$274.92	\$245.69





U.S. FIRST National Championship

# Package Offering Information

- ⊛ Package rates are per person.
- ⊛ Hotel space is subject to availability and will be reserved upon receipt of your signed agreement. Please make all checks payable to Walt Disney World, Co.
- ⊛ Walt Disney World ticket media AND price subject to change.
- ⊛ If the group is scheduled to depart the resort after 2:00 p.m. and does not have luggage storage capability, there will be an additional charge of \$87.69 (per team) for storing the team's luggage at the resort until their final departure.
- ⊛ The luggage service MUST be confirmed with Disney's Leisure Group Department at least SEVEN (7) days prior to the group's arrival at the resort.
- ⊛ This hotel allows a maximum of four (4) guests to a room and is not connected to the WALT DISNEY WORLD MONORAIL system. CHECK-IN time is 3:00 p.m. and CHECK-OUT time is 11:00 a.m. Special room requests can be noted but not guaranteed.



# **U.S. FIRST National Championship** **WDW Key Information**

## **Group Reservations**

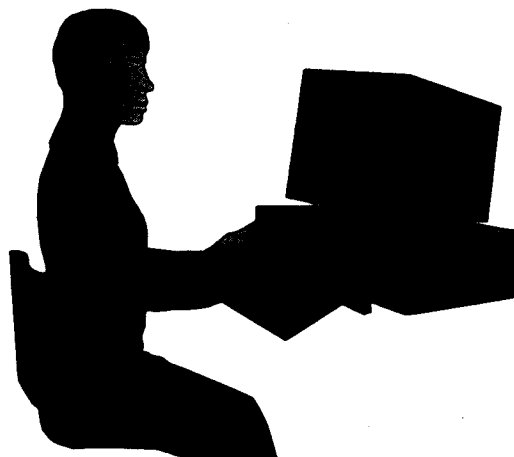
- ⊛ Reservations may begin on Monday, February 12, 1996.
- ⊛ Please call or fax Monday through Friday, 8:30 AM to 5:00 PM.
  - ⊛ Phone : 407-327-2989
  - ⊛ Fax: 407-828-1582

## **Reservations Mailing Address:**

Disney Leisure Groups  
Walt Disney Company  
ATTN: U.S. FIRST Event  
P.O. Box 10,000  
Lake Buena Vista , FL  
32830-1000

## **U.S. FIRST Event Information**

- ⊛ General: 407-827-7600
  - ⊛ Itinerary Information
  - ⊛ Check-in Locations
  - ⊛ Shipping of Equipment/Robots
  - ⊛ Tickets/Credentials
  - ⊛ Orientations Times and Locations
  - ⊛ Transportation



## **Robot Shipping**

Freeman Decorating  
2300 Principle Row  
Orlando, Florida  
32837-8337  
ATTN: U.S. FIRST (Epcot)  
Phone: 1-407-857-1500



*U.S. FIRST National Championship*

# *Epcot Event Information*

## **Team Representative Responsibilities**

- ✧ Designate one (1) representative/contact per group
- ✧ Complete and return "Team Planning Sheet" at time of booking
- ✧ Coordinate all communications to Leisure Group Sales
- ✧ Sign and return Reservation Agreement
- ✧ Collect and send one (1) final payment by March 17, 1996
- ✧ Send a detailed rooming list with names, addresses, ages, arrivals and departures (airlines) of guests in the group
- ✧ Collect and send signed "Consent/Release" form for each individual team member

## **Group Hospitality (tent)**

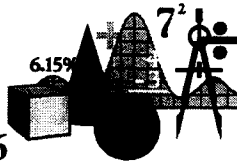
- ✧ Will be for U.S. FIRST guests exclusively
- ✧ Guests will be able to register and get event information
- ✧ Guests will receive packages with tickets and credentials at the hospitality location
- ✧ Event Orientations in hospitality location on April 17 and 18th
- ✧ Daily breakfast location at the Disney's All-Star Sports Resort
- ✧ Hospitality location will be open and staffed daily

## **Park and Competition Access**

- ✧ All individuals must show a Park Admission Ticket daily to access the Park and/or competition
- ✧ All individuals must have a "Pit Access" pass for pit access (all backstage areas are restricted)



# US FIRST National Robotics Competition



April 18-20, 1996

## Team Planning Sheet

### Team Information

Name of the Team (school) \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Company name (If affiliated) \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 How many students are on the team? \_\_\_\_\_ Others? \_\_\_\_\_  
 Name of specific daily "hometown newspaper" \_\_\_\_\_  
*Please include any press release(s) or collateral about your team or school's participation.*

### Travel Information

Will your entire team be traveling together? \_\_\_\_\_  
 Will you travel by air or ground transportation? \_\_\_\_\_  
 Do you plan to use a van or truck to move your equipment from the resort to the competition site? \_\_\_\_\_  
 Will your team be staying at a WDW Resort? \_\_\_\_\_ Disney's All-Star? \_\_\_\_\_

### Shipping Information

Description of Item \_\_\_\_\_  
 Please note if Package Contains Liquid or Explosives \_\_\_\_\_  
 Size of Item? How many? Shipper used? \_\_\_\_\_  
 Weight of Package (s) \_\_\_\_\_ Number of crates \_\_\_\_\_  
 Climate Control Needs \_\_\_\_\_

**Please Return This Information To:**

**Alan Devney  
 Walt Disney World Co.  
 Program Development  
 P.O. Box 10,000  
 Lake Buena Vista, FL 32830-1000**

**Phone: (407) 934-6735 Fax: (407) 828-2598**

For Internal Use Only				
Contacted	Shipping	# on Team	Arrival	Departure
			/	



WALT DISNEY World Co.

CONSENT, RELEASE, HOLD HARMLESS AND AUTHORIZATION TO REPRODUCE PHYSICAL LIKENESS

In consideration of the acceptance of my entry in the 1996 U.S. FIRST COMPETITION (the "Event") at the WALT DISNEY WORLD Resort on April 16-April 20, 1996, I agree to the following:

For Walt Disney World Co.'s photographing me and recording my likeness, voice, and sound and using my appearance at the Event and knowing Walt Disney World Co. will incur substantial expense in reliance upon this Consent, Release, Hold Harmless and Authorization To Reproduce Physical Likeness (the "Consent"), and for other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, I hereby grant to Walt Disney World Co. and its parent, related, affiliated and subsidiary companies, and their respective successors, affiliates, licensees and assigns, forever and throughout the world, the right to use these photographs and records of my likeness, voice and sounds during my appearance, and to reuse or license the right to reuse such photographs and recordings of my appearance, and my name, likeness and biography, as Walt Disney World Co. may desire, in all media and in all forms, without further compensation to me or any limitation whatsoever. Each such photograph and recording shall be a work for hire and Walt Disney World Co. shall be deemed the sole owner of any copyright and/or trademark rights therein (and all applications, registrations and renewals resulting therefrom). If, however, the work is deemed not to be a work made for hire by a court of competent jurisdiction, then this Agreement shall constitute an irrevocable assignment of the worldwide copyright in the work to Walt Disney World Co.

The undersigned being fully cognizant of the risks in participating in the Event, hereby assumes the risks of bodily injury (including death) and property damage, inherent in such participation. Except to the extent due to the negligence or intentional acts of Walt Disney World Co, or any of its parent, related, affiliated or subsidiary companies or any of the directors, officers, employees and agents of each, to the fullest extent permitted by applicable laws, I hereby waive any claims or causes of action which I may now or hereafter have against any of the aforementioned entities arising out of my participation, and I will indemnify and hold harmless each of them against any and all claims resulting from such participation.

I hereby release Walt Disney World Co. and its parent, related, affiliated and subsidiary companies, and their respective successors, affiliates, licensees and assigns and the directors, officers, employees and agents of each, from all claims, demands, liabilities, damages, costs and expenses (including attorneys' fees and expenses) that I may now or hereafter have against Walt Disney World Co. or them arising in connection with my appearance in the Event and Walt Disney World Co.'s exercise of rights hereby granted, including, without limitation, claims for compensation, defamation, or invasion of privacy, or other infringements or violations of personal or property rights of any sort whatsoever.

In the event I should sustain injuries or illness while a guest at the WALT DISNEY WORLD Resort, I hereby authorize Walt Disney World Co. to administer, or cause to be administered, such first aid or other treatment and medications I may bring as may be necessary under the circumstances, to include treatment by a physician or hospital of Walt Disney World Co.'s choice.

This Agreement shall be binding upon me and my heirs, personal representatives and assigns, and shall be governed by and construed under the laws of the State of Florida. Venue for any legal action arising out of or in connection with this Agreement shall be in Orange County, Florida, and jurisdiction shall be vested exclusively in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, or, if appropriate, in the Federal District Court for the Middle District of Florida, Orlando Division. This Agreement constitutes the entire agreement among the parties hereto with respect to the subject matter of this Agreement and supersedes any and all previous agreements among the parties, whether written or oral, with respect to such subject matter.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Medical Restrictions/Medication: \_\_\_\_\_

**For those under age 18:**  
I hereby consent and agree to the above as the Parent/Legal Guardian of \_\_\_\_\_ (in which case "I", "me" and "my" as used therein shall refer to said minor.)

\_\_\_\_\_  
**Parent or Legal Guardian**

\_\_\_\_\_  
**Print Name**

P.O. Box 10,000 / Lake Buena Vista, Florida 32830-1000

Part of the Magic of The  Company